



**SPECIAL EVENT PERMIT**

**2019-03**

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

**EVENT INFORMATION**

Event Name: **Logan Peak Trail Run**

Event Date(s): **15 June 2019**

Applicant: Jim Skaggs

Event Type: Trail Run

Phone: 801-644-7346

Promoting Entity: Buffalo Run Adventures, LLC

Email: ultrajim@digis.net

Sponsoring Entity: Buffalo Run Adventures, LLC

10 MAY 2019

Approved by: Land Use Authority

Date

**CONDITIONS OF APPROVAL**

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. All participants and volunteers must allow access for emergency vehicles as required.

**AGREEMENT OF ACCEPTANCE**

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

6/5/19

Accepted by: Applicant

Date



# CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy  
Brian Locke, Lieutenant  
Doyle Peck, Lieutenant  
Mike Peterson, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: May 7, 2019

Re: Logan Peak Trail Run

The Cache County Sheriff's Office has reviewed the event request for the "Logan Peak Trail Run" held on June 15, 2019. It has been determined that the Sheriff's Office will not staff this event. Public Safety will be handled by the event sponsor as outlined in the submitted application. The permit can be granted as far as the Sheriff's Office is concerned.

Sincerely,

A handwritten signature in black ink, appearing to be "G. Johnson".

Sgt. Greg Johnson

**Laurie Jones - Re: Logan Peak Trail Run**

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**From:** "J. Downs" <downs.jay@gmail.com>  
**To:** Laurie Jones <Laurie.Jones@cachecounty.org>  
**Date:** 4/29/2019 5:43 PM  
**Subject:** Re: Logan Peak Trail Run

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Laurie,

This event appears to meet the needs of EMS.

Thanks

Jay

\*\*\*\*\* IMPORTANT MESSAGE \*\*\*\*\*

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

On Mon, Apr 29, 2019 at 4:07 PM Laurie Jones <[Laurie.Jones@cachecounty.org](mailto:Laurie.Jones@cachecounty.org)> wrote:

Sorry for all the emails. Please do your appropriate department review for Logan Peak Trail Run to be held on June 15th. Send your responses back asap.

Thanks,

Laurie Jones  
Permit Technician  
Cache County Development Services  
[435.755.1640](tel:435.755.1640)

**Laurie Jones - Re: Logan Peak Trail Run**

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**From:** Heidi Flansberg <hflansberg@brhd.org>  
**To:** Laurie Jones <Laurie.Jones@cachecounty.org>  
**Date:** 4/30/2019 6:21 PM  
**Subject:** Re: Logan Peak Trail Run

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Laurie,

The health permit for the food available after the race to the runners has already been applied for, approved, and paid for. They shouldn't need anything else from the health department.

Thanks,

Heidi Flansberg Johnson, LEHS  
Bear River Health Department  
817 West 950 South  
Brigham City, Utah 84302  
[435-695-2061](tel:435-695-2061) office  
[435-723-6747](tel:435-723-6747) fax  
[hflansberg@brhd.org](mailto:hflansberg@brhd.org)

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Thanks,

Laurie Jones  
Permit Technician  
Cache County Development Services  
[435.755.1640](tel:435.755.1640)





## CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 309  
LOGAN, UT 84321  
TEL: (435) 755-1670  
FAX: (435) 755-1994

To: Laurie Jones  
From: Jason Winn  
Date: April 30, 2019  
Subject: Special Events

I have reviewed the special event applications for the Little Red Riding Hood and the Cache Grand Fondo. The main concern for the Fire District is the amount of bicycle traffic on the county roads. In the past, bike rides of this size have completely blocked an entire lane of traffic and cyclists fail to yield to emergency vehicles. Please advise the event organizers to recognize traffic safety and the requirement to yield to emergency vehicles.

I have reviewed the special events applications for the 16 Crossing Tail Run, Logan Peak Trail Run and Ragnar. The only Fire District issue is access to the wildland area in the event of a wildland fire. Event organizers and runners need to allow access for emergency vehicles as required.

**From:** Jared Roos <jared.roos@cachecounty.org>  
**To:** Laurie.Jones@cachecounty.org  
**Date:** 5/1/2019 9:46 AM  
**Subject:** Special Event Logan Peak Trail Run on the 15th of June.

I talked to Joel Merritt at road department they don't have anything going on that will effect this event.

Sent from my iPad

**Laurie Jones - Re: Logan Peak Trail Run**

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**From:** Paul Berntson <fishpb64@gmail.com>  
**To:** Laurie Jones <Laurie.Jones@cachecounty.org>  
**Date:** 4/29/2019 5:34 PM  
**Subject:** Re: Logan Peak Trail Run

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I'm good.  
PB

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Thanks,

Laurie Jones  
Permit Technician  
Cache County Development Services  
[435.755.1640](tel:435.755.1640)



# Cache County

1857

## DEVELOPMENT SERVICES DEPARTMENT

BUILDING | SURVEYING | ENGINEERING | GIS | PLANNING & ZONING | ROADS | WEEDS

### APPLICATION: SPECIAL EVENT PERMIT

2019-003

Date Received:	By:	Receipt #:	Check #:	Amount:
2/8/19	J. Jimi	12192	487	\$75.00

### EVENT INFORMATION

Event: Logan Peak Trail Run Type: Foot race

Dates with starting/ending times: 6/15/2019 - 0600 6/15/2019 - 1600

### AGENT/CONTACT INFORMATION

Agent/Contact: Jim Skaggs Email: ultrajima@digis.net

Phone: 801-644-7346 Mailing Address: 1305 1520 W, Marriott Slaterville, UT 84404

Name of Promoting Entity: Buffalo Run Adventures, LLC

### ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

James Skaggs 1/28/2019  
Applicant Date

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.



## APPLICATION CHECKLIST

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*A complete application must include the following unless specified otherwise:*

- ✓ 1)  Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- ✓ 2)  Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- ✓ 3)  Total number of participants: Estimate must include event staff, participants, and spectators.
- ✓ 4)  Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- ✓ 5)  Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: *will follow*  
\$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6)  Fire prevention and emergency medical services plans.
- 7)  Security plans and/or law enforcement response.
- 8)  Admission fee, donation, or other consideration to be charged or requested.
- 9)  Plans for parking
- 10)  *If* the event will be held on private property, a current taxation certification for that property.
- 11)  Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

## PROJECT REVIEW PROCESS

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- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
  - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
  - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
  - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
  - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

## Cache County Special Event Permit Additional Items for Logan Peak Trail Run

Location – See attached map, run headquarters will be at Hyrum Gibbons Mt. Logan City Park. Virtually all of the route will be on trail, a very small portion will be on Gibbons Parkway and E 25 N to enable runners to get to the Logan Dry Canyon Trailhead. No barricades will be required.

Participants – Approximately 175 runners, 20 volunteers, 50-75 spectators.

Culinary water will be provided by the race organizers. Trash will be collected and disposed of by the race organizers. Toilets are at the park, an additional two portable toilets will be provided by the race organizers. Health permit for food will be obtained from Bear River Health Department.

No fire prevention is needed, see below for emergency medical plan.

No security plans are needed. Law enforcement response is by calling 911.

Entry fee is \$59.60 per runner.

Parking in the lot is adequate for the total number of participants.

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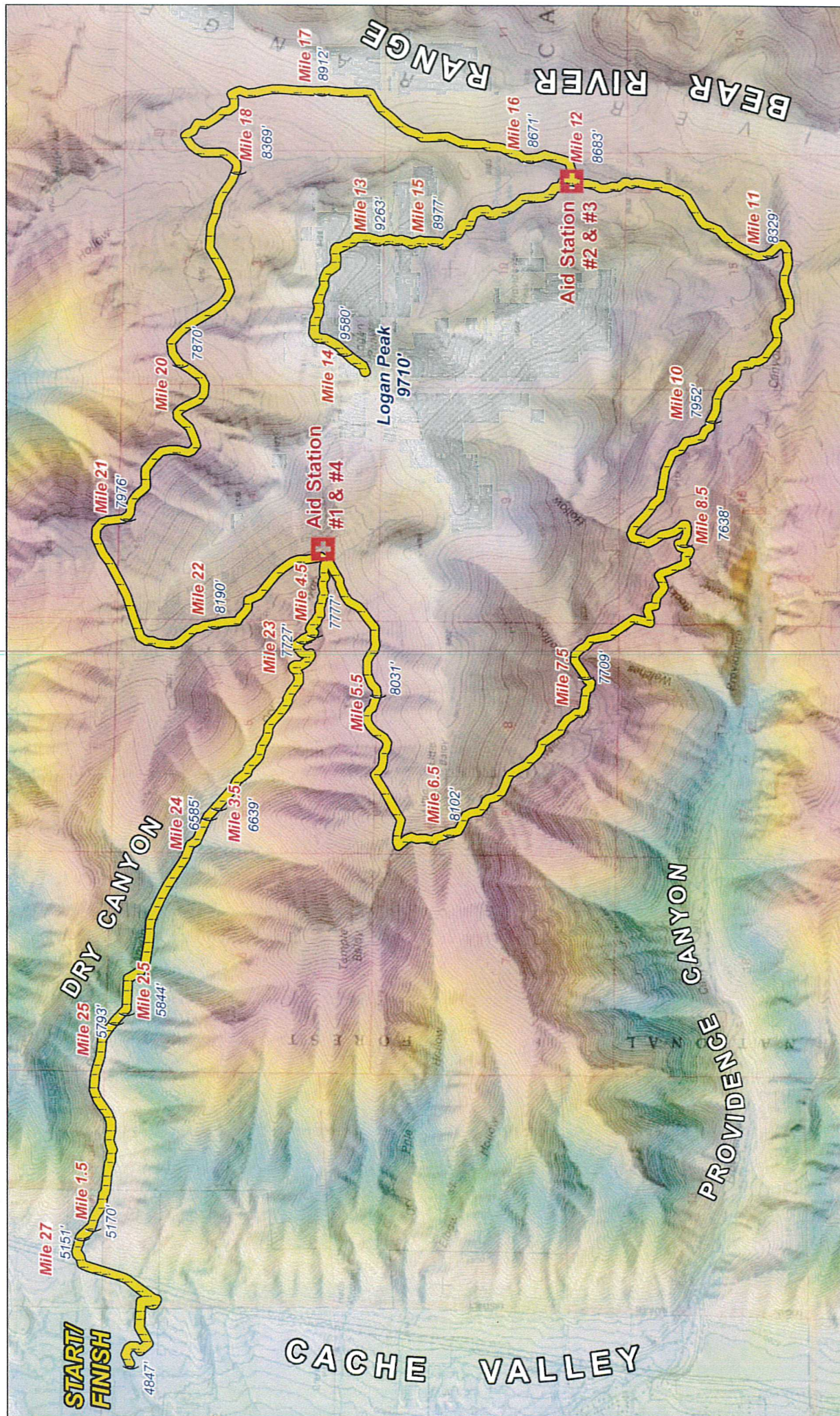
### Logan Peak Trail Run Medical Plan

There will be two full service aid stations that each runner will access twice. These aid stations will be stocked with water, food, electrolytes, and basic first aid equipment. We expect to have at least one experience ultrarunner at each location who will be familiar with typical problems (dehydration, hyponatremia, heat stroke) encountered by distance runners.

In addition, we will have a medical director (TBD) located at the start/finish area or accessible by cell phone. The medical director will be available to consult in the event of any kind of backcountry emergency.

There should be helicopter access near Logan Peak, in the open area near the Logan Peak Turnoff Aid Station on the back side of Logan Peak and potentially on the pass (mile 22 on the map) north of the Dry Canyon Aid Station. In addition, we expect to have vehicles on the upper forest service road east of the Logan Peak Turnoff Aid Station.





Map created by MarathonGIS.com



# CERTIFICATE OF INSURANCE

PRINT DATE: 4/30/2019

CERTIFICATE NUMBER: 20190412695060

**AGENCY:**

Integro USA Inc.  
d/b/a Integro Insurance Brokers  
2727 Paces Ferry Road, Building Two, Suite 1500  
Atlanta, GA 30339  
678-324-3300 (Phone), 678-324-3303 (Fax)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**NAMED INSURED:**

USA Track & Field, Inc. Buffalo Run Adventures, LLC  
130 East Washington Street, Suite 800  
Indianapolis IN 46204

**INSURERS AFFORDING COVERAGE:**

INSURER A: Philadelphia Indemnity Ins. Co. NAIC #: 18058  
INSURER B: Philadelphia Indemnity Ins. Co. NAIC #: 18058

**EVENT INFORMATION:**

Logan Peak Trail Run (6/15/2019 - 6/16/2019)

**POLICY/COVERAGE INFORMATION:**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS	TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE:	EXPIRES:	LIMITS:
A	GENERAL LIABILITY				
	X Occurrence	PHPK1899025	11/1/2018 12:01 AM	11/1/2019 12:01 AM	GENERAL AGGREGATE (Applies Per Event) \$3,000,000
	X Participant Legal Liability				EACH OCCURRENCE \$1,000,000
					DAMAGE TO RENTED PREMISES (Each Occ.) \$1,000,000
					MEDICAL EXPENSE (Any one person) EXCLUDED
					PERSONAL & ADV INJURY \$1,000,000
					PRODUCTS-COMP/OP AGG \$3,000,000
B	UMBRELLA/EXCESS LIABILITY				
	X Occurrence	PHUB652176	11/1/2018 12:01 AM	11/1/2019 12:01 AM	EACH OCCURRENCE \$10,000,000
					AGGREGATE (Applies Per Event) \$10,000,000

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:**

Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies.

The certificate holder is an additional insured per the following endorsement: Additional Insured - Certificate Holders (Form PI-AM-002)

The General Liability policy is primary and non-contributory with respect to the negligence of the Named Insureds (Form CG 00 01)

The General Liability policy contains a blanket Waiver of Subrogation as required by contract per Waiver of Transfer of Rights of Recovery Against Others (Form CG 24 04).

Excess policy follows form of underlying General Liability.

**CERTIFICATE HOLDER:**

Cache County, Utah  
179 North Main St. Suite 305  
Logan UT 84321

**NOTICE OF CANCELLATION:**

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

**AUTHORIZED REPRESENTATIVE:**



# Philadelphia Indemnity Insurance Company

A.M. Best #: 003616 NAIC #: 18058 FEIN #: 231738402

## Domiciliary Address

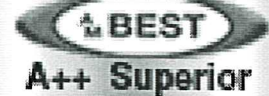
One Bala Plaza Suite 100  
Bala Cynwyd, PA 19004-1403  
United States

**Web:** www.phly.com

**Phone:** 610-617-7900

**Fax:** 610-617-7940

## Financial Strength Rating



Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

View additional news, reports and products for this company.

Based on A.M. Best's analysis, 058633 - Tokio Marine Holdings, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

## Best's Credit Ratings

### Financial Strength Rating [View Definition](#)

**Rating:** A++ (Superior)  
**Affiliation Code:** p (Pooled)  
**Financial Size Category:** XV (\$2 Billion or greater)  
**Outlook:** Stable  
**Action:** Affirmed  
**Effective Date:** December 21, 2018  
**Initial Rating Date:** June 30, 1981

### Long-Term Issuer Credit Rating [View Definition](#)

**Long-Term:** aa+  
**Outlook:** Stable

**Action:** Affirmed  
**Effective Date:** December 21, 2018  
**Initial Rating Date:** June 03, 2005

u Denotes Under Review Best's Rating

### Best's Credit Rating Analyst

**Rating Office:** A.M. Best Rating Services, Inc.

**Financial Analyst:** Samiksha Gupta

**Associate Director :** Robert Raber

*Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.*

### Disclosure Information

#### Disclosure Information Form

View A.M. Best's Rating Disclosure Form

#### Press Release

AM Best Affirms Credit Ratings of Philadelphia Insurance Companies' Members  
December 21, 2018

## Rating History

A.M. Best has provided ratings & analysis on this company since 1981.

### Financial Strength Rating

Effective Date	Rating
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12/21/2018	A++
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12/1/2017	A++
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9/21/2016	A++
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6/4/2015	A++
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5/8/2014	A++
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### Long-Term Issuer Credit Rating